

**REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE**

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

Summary Sheet

FILE NUMBER

45-4624

TOTAL PAGES IN ENTIRE CFA-4 REPORT

1

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No APR 14 AM 9 23

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) Check if this is a new board
GRIFFITH FRATERNAL ORDER of Police Lodge #161 P.A.C.

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number
(219) 924-7503

4. Mailing Address (address where all campaign finance correspondence is received) Check if this is a new address
115 N. BROAD ST

5. City, State, ZIP Code
GRIFFITH IN 46319

6. Party Affiliation (if applicable)

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname)

8. Party Affiliation or If Independent Candidate

9. Office Sought (Include district number, if any. Not required for exploratory committee.)

10. County of Residence

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one:
 Pre-Primary Pre-Election Annual Nomination Other
 Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days amend Statement of Organization)

Check one:
 Pre-Convention
 Post-Convention

12. Reporting Period:
From: JANUARY 1, 2011 Through: APRIL 8, 2011

	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	1573.18	
14. Cash on hand and investments January 1, current year.		1573.18

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)

15b. Unitemized

15c. Add lines 15a and 15b in both columns SUBTOTAL

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B TOTAL

	COLUMN A	COLUMN B
15c. SUBTOTAL	0	0
16. TOTAL	1573.18	1573.18

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)

17b. Unitemized

17c. Add lines 17a and 17b in both columns SUBTOTAL

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) TOTAL

	COLUMN A	COLUMN B
17b. SUBTOTAL	6.00	6.00
17c. SUBTOTAL	6.00	6.00
18. TOTAL	1567.18	1567.18

19. Debts OWED BY the committee (use Schedule D)

20. Debts OWED TO the committee (use Schedule E)

CERTIFICATION

FOR OFFICE USE ONLY

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer: *Michael Gendley* Title: *Treasurer* Date: *4-11-11*

Signature of Candidate (if applicable): _____ Date: *4-11-11*

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